

**NEW YORK STATE DEPARTMENT OF HEALTH
ASTHMA PROGRAM
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Asthma Program

TITLE

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Clinical Guideline for the Diagnosis, Evaluation and Management of Adults and Children with Asthma – 2005

PUBLICATION #

QUANTITY

___ Pocket Guide:		<u>4750</u>	15	25	100
___ Trifold of Clinical Guideline (above)... (8-1/2"x11")		<u>4751</u>	15	25	100
___ Asthma Action Plan	(English)	<u>4850</u>	15	25	100
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Brochures Standard Literacy					
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___ "Understanding Asthma"	(English Only)	<u>PP17</u>	1	5 (order limit)	
Asthma in Schools					
___ Asthma Emergency Card for Coaches	(English)	<u>4946</u>	15	25 (order limit)	
___ Asthma Emergency Poster for Schools	(English)	<u>4947</u>	15	25 (order limit)	

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